

## **TRI-COUNTY FAIR COMMERCIAL SALES EXHIBIT PRICING**

The following prices are in effect for the 2025 Tri-County Fair. Previous years' vendors will be given priority on same space location if payment and insurance is received by *May 1<sup>st</sup>*, after this date ALL APPLICATES will be on a first come first served basis.

### **INDOOR RENTAL SPACE FEES**

If there are more exhibitors than indoors can hold, those will be given other suggestions as to where they can set up.

If requested, one 8' table is available per space for indoors only. Check appropriate space on application.

No equipment or decorative material may be stapled, nailed, screwed, bolted or taped to any part of the Fair Association building. You may use pushpins, thumbtacks or pegboard hooks. The Fair Association reserves the right to charge the exhibitor for damage.

No requirements on manning booth. If you choose, space can be used for advertising only.

Buildings are open to the public Monday-Friday 4:00 p.m. - 10 p.m. Saturday 2:00 p.m. - 9:00 p.m.

- EXHIBIT BUILDINGS - \$100 per space. Booth type space is approx. 8' x 9' with dividers.
- UNDERNEATH GRANDSTAND Enclosed area - \$150 per space. Has no dividers approx. space size 12' x 14'. Opened and closed by renters.

### **OUTDOOR RENTAL SPACE FEES**

**RENTAL FEE** - Fees are charged per foot with a minimum of 10' required for \$100. Each additional foot is \$10 with no more than 40' allowed per vendor.

### **MISCELLANEOUS**

**ELECTRIC** – Included in rental cost unless you need 220 volts then there's a charge of \$5 per day.

**CONCESSION PASSES** – Concessionaires will receive two sets of passes. A set is one gate admission per day Monday through Saturday. Additional passes can be purchased at a discount rate of \$20 per set with no more than two sets purchased.

**CAMPER** - Spaces are limited and fill up quickly. If you need a space, please provide that information on your application and we will try our best, but there is no guarantee. The weekly fee of \$150 includes electricity, water and septic. Please list the number of days for camper rental and size of camper on the application form with correct fee. Water and shower houses are available on the fairgrounds.

**FAIR PROGRAM** - We solicit your support in helping make this publication possible. Cost for ads is (2 X 3-1/2" \$20), (4 X 3-1/2" \$35), (6 X 3-1/2" \$50), (8 X 3-1/2" \$65), (1/2 page \$105), (full page \$205). Color is \$10 extra on any size ad. Payment needs to be received with the ad by **May 1<sup>st</sup>**. Programs are distributed in the tri-county area about three weeks prior to fair week and will be available on Saturday of fair week. Your program ad could support your fair endeavor, the 4-H/FFA programs or just an advertisement for your business.

Your space **cannot** be reserved until the following has been received:

1. **Application** signed and dated.
2. **Correct Fees** for rental space. Optional: Electric, Ad, and/or Camper.
3. **Certificate of Liability Insurance.**

Please send signed application along with insurance certificate and check or money order payable to the Tri-County Fair Association or TCF to the following address: Melinda L. Walker, Concession Manager, Tri-County Fair Association, 143 Springdale Lane, Fort Seybert, WV 26802

Should you have any questions or concerns please feel free to contact me: Melinda Walker, Concession Manager at Home: 304-249-5397 Cell: 304-668-0098 Email: [tcfconcessions@yahoo.com](mailto:tcfconcessions@yahoo.com)