

TRI-COUNTY FAIR LIVESTOCK ENTRY FORM

Fair Dates: July 28 - August 4, 2018, Petersburg, WV

ENTRY DEADLINES

All Entry Forms Must Be Received By July 1st
Entries postmarked after July 1st and received by
July 10th will be charged a late fee of \$20 per exhibitor.

NO ENTRIES ACCEPTED AFTER JULY 10th!

- ▶ Each exhibitor must use a separate entry form.
- ▶ Junior shows open to Grant, Hardy & Pendleton 4-H/FFA members only.

Mail Completed Entry Form to:

Tri-County Fair
P.O. Box 1197
Petersburg, WV 26847

* All Junior Entry Forms **must** have Exhibitor and Parent/Guardian signature in order to be processed.

1. PLEASE COMPLETE THE FOLLOWING:

County _____ Premise ID (if available) _____

First Name _____ MI _____ Last Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____

4-H/FFA Members Only:

1st Time exhibitor: Yes No

If no, circle all species previously exhibited: Beef Sheep Swine Goat

Birth date (mo/day/yr) _____ Exhibitors Age (as of 1/1/18) _____

Parent/Guardian Name (First/Last) _____ Date _____

2. ENTRY FEES:

No. _____ Breeding Cattle @ \$4/head _____

No. _____ Market Steers @ \$4 head _____

No. _____ Feeder Calves-Mon. @ \$4/head _____

No. _____ Breeding Sheep @ \$4/head _____

No. _____ Market Lamb @ \$4/head _____

No. _____ Market Hogs @ \$4/head _____

No. _____ Market Goat @ \$4/head _____

No. _____ Parent Season Pass \$20 Each _____
(limit 2 per household) 4-H/FFA Livestock Members
Only - Valid Mon-Sat Gate Admission and only Mon/
Wed/Fri Grandstand Entertainment

No. _____ Season Pass \$25 Each _____
Valid Mon-Sat Gate Admission and only Mon/Wed/Fri
Grandstand Entertainment

No. _____ Late Fee of \$20 _____
(Postmarked July 2-July 10)

Total \$ _____

OFFICE USE ONLY

Junior # _____

Open # _____

Date Mailed _____

Filled By _____

Exhibitor
Wristband _____

Parent pass #'s _____

Season pass #'s _____

ALL FEES ARE NON-REFUNDABLE

All livestock exhibitors will be issued one complimentary wristband to be worn at all times during the week. Wristbands not valid for admission to Entertainment on Tues/Thurs/Sat.

Use of this Entry Form acts as an agreement that your photos may be used in any publicity for this event.

3. SIGN THE STATEMENT BELOW

(Form must be signed to be processed)

THIS ENTRY FORM IS NOT CONSIDERED COMPLETE UNTIL THE STATEMENT BELOW IS SIGNED. EXHIBITOR ENTRY STATEMENT

Exhibitor (owner, fitter, trainer, or absolutely responsible person) _____ Date _____

Guardian or Parent of the above Signature _____ Date _____

The above signed proposes to exhibit at the Tri-County Fair the articles hereinafter named and does hereby certify that the said hereinafter mentioned articles, so proposed they be exhibited, are entered for exhibition, strictly in accordance with the Rules and Regulations contained in the Tri-County Fair Livestock Exhibitors' Guide, and by which the undersigned hereby agrees to be governed in exhibiting the same. The undersigned exhibitor assumes all risk of damage or loss; either to person or property, from all and every cause whatsoever; including fire, the elements, violation of the law, negligence either on the part of the Tri-County Fair, its officers, servants, agents or employees, or any other person or persons, and it is further expressly understood and agreed between the undersigned exhibitor and the Tri-County Fair, that the said Tri-County Fair incurs no liability or obligation to the undersigned exhibitor other than to permit the exhibitor to use the ground or space described herein, in accordance with the terms of this read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics.

THIS FORM NEEDS TO BE COMPLETED (Please Print or Type)

| MARKET GOAT (Junior Show Only) | | | | | |
|--------------------------------|----------------|-----|-----|-----------|--------|
| | Name of Animal | 4-H | FFA | Ear Tag # | Gender |
| A - 1 | | | | | |

| FEEDER CALVES (Junior Show Only) | | | | | | |
|----------------------------------|----------------|-----|-----|------------------|-----------|-----------|
| | Name of Animal | 4-H | FFA | Steer/ Heifer | Ear Tag # | Birthdate |
| B - 4 | | | | | | |
| B - 4 | | | | | | |
| B - 4 | | | | | | |

| MARKET STEERS (Junior Show Only) | | | | | |
|----------------------------------|----------------|-----|-----|-----------|-----------|
| | Name of Animal | 4-H | FFA | Ear Tag # | Birthdate |
| B - 5 | | | | | |
| B - 5 | | | | | |

| MARKET LAMB (Junior Show Only) (Check <input checked="" type="checkbox"/> box if Bred & Owned Class <input type="checkbox"/> | | | | | |
|--|----------------|-----|-----|-----------|--------|
| | Name of Animal | 4-H | FFA | Ear Tag # | Gender |
| C - 1 | | | | | |

| MARKET HOGS (Junior Show Only) | | | | | |
|--------------------------------|----------------|-----|-----|-----------|--------|
| | Name of Animal | 4-H | FFA | Ear Tag # | Gender |
| D - 1 | | | | | |
| D - 1 | | | | | |

**** Junior Show Sheep/Goat Exhibitors Only (Optional)**

List Your "Pen Buddy's" Name (Sheep) _____
(Goat) _____

* All Juniors must show in showmanship to receive premiums.

| <u>BEEF</u> | <u>SHEEP</u> |
|-------------------------------|-------------------------------|
| Dept. B | Dept. C |
| Class 1 - Open Show | Class 2 - Open Show |
| Class 2 - Junior 4-H/FFA Show | Class 3 - Junior 4-H/FFA Show |
| Lot | Lot |
| 1. Angus | 1. Cheviot |
| 2. Hereford | 2. Columbia |
| 3. Simmental | 3. Dorset |
| 4. Charolais | 4. Hampshire |
| 5. Main Anjou | 5. Suffolk |
| 6. Limousin | 6. Crossbred |
| 7. Shorthorn | 7. Other Breeds |
| 8. Commercial | |
| 9. Other Breeds | |

** List of Lot for each Class can be found at our website:

www.tri-countyfair.com

→ **ENTER JUNIOR BEEF HEIFERS, BREEDING CATTLE AND BREEDING SHEEP** (Please Print or Type). See Example ←

| Dept. | Class | Lot | Bred & Owned | Name of Animal | Tattoo #/ Entry # | Registry # | Birthdate | Sex | REGISTRATION # SIRE/DAM | NAME OF SIRE & DAM |
|----------------|-------|-----|-------------------------------------|----------------|----------------------|------------|-----------|-----|----------------------------|-------------------------|
| EXAMPLE | | | | | | | | | | |
| B | 1 | 1 | <input checked="" type="checkbox"/> | Jane | 300 | KR134 | 3/1/18 | F | SIRE KR6123 DAM KR7456 | SIRE Joe DAM Sally |
| 1 | | | | | | | | | SIRE _____ DAM _____ | SIRE _____ DAM _____ |
| 2 | | | | | | | | | SIRE _____ DAM _____ | SIRE _____ DAM _____ |
| 3 | | | | | | | | | SIRE _____ DAM _____ | SIRE _____ DAM _____ |
| 4 | | | | | | | | | SIRE _____ DAM _____ | SIRE _____ DAM _____ |

Tri-County Bred & Owned Ewe and Heifer (Junior Show only) box to identify animal

Please make copies for additional purebred animals.